

| MIERNATION AL | | Status | _ | | Me | ember | ship | | | Reports | | | | | | | LCIF |
|---|-------------------|--|--------------------------------------|----|----|----------------------|--|----------|---|---------|--|-----------------------|---|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greated than 20% appears | r b | | months | When 3 more tha one yea n appears i | r repeat | - | Notes the I officers that do not have an active | 12 month | \$ | |
| Clubs less than two years old | 1 | | | | | | | | | | | | | | | | |
| 56293 Hopkins County Pactus | 11/13/2023 | Newly Chartered | 39 | 39 | 0 | 39 | 100.00% | 0 | | 2 | | | Ν | VP | N/R | | |
| Clubs more than two years o | d | | | | | | | | | | | | | | | | |
| 14062 ALBANY | 04/27/1942 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | 9 | | M,VP,SC | 24+ | | |
| 13949 AUSTIN TRACY | 02/25/1957 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 5 9 | | 1 | | None | R | P,M,VP,SC | 24+ | | |
| 21039 Barren County Evening | 12/30/2013 | Active | 15 | 2 | 0 | 2 | 15.38% | 5 13 | | 4 | | | | VP,SC | 24+ | | |
| 13912 BENTON | 01/09/1940 | Active | 21 | 4 | 0 | 4 | 23.53% | 5 18 | | 1 | | 4 | Ν | M,SC | 24+ | | |
| 13953 BOWLING GREEN EVENING | 03/30/1965 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 14 | 5 | | 4 | | M,VP,SC | 24+ | | |
| 13952 BOWLING GREEN NOON | 02/26/1931 | Active | 49 | 2 | 1 | 1 | 2.08% | 5 49 | 16 | 0 | | | N | | 4 | | \$100.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 13913 CADIZ | 06/29/1943 | Active | 28 | 4 | 1 | 3 | 12.00% | 5 29 | 0 | 3 | | | Ν | | 1 | | \$1,010.00 |
| Exc Award (06/30/2018) | | | ļ | | | | | | | | | | | | | |] |
| 13957 CALHOUN | 10/13/1941 | Active | 11 | 1 | 1 | 0 | 0.00% | 5 12 | 2 | 0 | | | Ν | M,SC | 5 | | |
| 13914 CALVERT CITY | 05/20/1948 | Active | 29 | 0 | 0 | 0 | 0.00% | 5 27 | | 0 | | | Ν | T,SC | 0 | | \$50.00 |
| Exc Award (06/30/2022, 06/30/20 | | | | | | | | | | | | | | SC | | | |
| 86104 CAVE COUNTRY | 04/06/2005 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 13 | | 0 | | | Ν | 30 | 1 | | |
| Exc Award (06/30/2021, 06/30/20 13959 CENTRAL CITY | 23) 03/11/1940 | Active | 40 | 0 | 0 | 0 | 0.00% | 5 44 | | 11 | | None | | P,S,T,M,VP | 13 | | |
| 13917 CONCORD | 03/25/1963 | Active | 1 | 0 | 0 | 0 | 0.00% | | | 18 | | 10 | | SC M,VP,SC | 18 | | |
| 13918 CORYDON | 01/21/1948 | Active | 14 | 1 | 0 | 1 | | | | 2 | | 22 | R | S,T,M,VP,SC | N/R | | |
| 13919 CRITTENDEN COUNTY L C | 01/26/1972 | | | 2 | 1 | | 7.69% 7.69% | | 4 | | | 4 | | M,VP,SC | 24 | 90+ Days | |
| 13961 DAVIESS COUNTY | 09/01/1958 | Active | 14 | _ | 1 | 1 | | | 4 | | | 4 | R | VP,SC | | JUT Days | |
| 43350 DRAFFENVILLE | 01/31/1984 | Active | 46 | 3 | • | 2 | 4.55% | | _ | 0 | | NL ····· | Ν | P,S,T,M,VP | 2 | 001 0-00 | |
| 13963 EDMONSON COUNTY L C | 10/25/1955 | Cancelled(8*) | 0 | 0 | 5 | -5 | -100.00% | | 7 | 0 | 1 | None | N | SC M,SC | 24+ | 90+ Days | |
| 13995 ELIZABETHTOWN | | Active(1) | 58 | 19 | 0 | 19 | 48.72% | | | | | 21 | N | SC | N/R | | ¢4 000 00 |
| 13993 ELIZADEI TI TUVIN | 09/25/1941 | Active | 48 | 5 | 6 | -1 | -2.04% | 51 | 17 | 1 | | | Ν | | 0 | | \$1,000.00 |



| CATERNATION AS | | Status | _ | | Me | embe | rship | | Reports | | | | | | | LCIF | |
|---|-----------------------------|--|--------------------------------------|----|----|------|---|------------|---|--------|--|-----------------------|--|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | t Vice Presiden Reportee **** | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r b | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | | 5 | |
| 13964 FORDSVILLE | 03/30/1949 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 79 | | 21 | | S,T,M,VP,SC | 24+ | | |
| 13965 FRANKLIN Exc Award (06/30/2018) | 02/22/1940 | Active | 39 | 0 | 1 | -1 | -2.50% | 6 46 | 50 | 3 | | | | VP,SC | 0 | | \$1,000.00 |
| 13922 FREDONIA | 03/29/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 23 | | | | P,M,VP,SC | 24+ | | |
| 13923 FULTON | 06/07/1924 | Active | 29 | 1 | 0 | 1 | 3.57% | 5 29 | | 2 | | | | P,M,VP,SC | 1 | | |
| 14074 GAMALIEL | 09/06/1946 | Active | 22 | 0 | 1 | -1 | -4.35% | 5 23 | 2 | 0 | | 6 | | M,VP,SC | N/R | | |
| 13966 GLASGOW | 12/15/1932 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 1 | 2 | None | | P,S,T,M,VP SC | 24+ | | |
| 13996 GLENDALE | 12/19/1946 | Active | 50 | 3 | 0 | 3 | 6.38% | 5 42 | | 1 | | | Ν | SC | 0 | | |
| 129025 Grand Rivers | 09/30/2016 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 5 4 | | 0 | | 5 | R | M,SC | 24+ | | |
| 13967 GREENVILLE | 02/25/1971 | Active | 29 | 4 | 9 | -5 | -14.71% | 5 33 | 7 | 0 | | | Ν | P,M,SC | 1 | | |
| Exc Award (06/30/2017, 06/30/2 | 018, 06/30/20 | | | | | | | | | | | | | | | | |
| 104204 HANSON | 12/22/2008 | Active(1) | 26 | 16 | 2 | 14 | 116.67% | 5 12 | 8 | 1 | | | | S,M,VP,SC | 2 | | |
| 13978 HART COUNTY | 09/01/1939 | Active | 27 | 0 | 0 | 0 | 0.00% | 5 27 | | 2 | | 2 | R | SC | 24+ | | |
| 13969 HARTFORD-BEAVER DAM | 02/27/1948 | Active | 27 | 1 | 2 | -1 | -3.57% | b 27 | 9 | 0 | | 7 | R | M,SC | 16 | | |
| Exc Award (06/30/2018) 13970 HAWESVILLE | 11/18/1952 | Active | 21 | 0 | 3 | -3 | -12.50% | 5 24 | 35 | 1 | | 2 | R | M,SC | 2 | | |
| 13925 HENDERSON | 11/21/1939 | Active | 91 | 4 | 8 | -4 | -4.21% | 5 94 | 3 | 0 | | | Ν | | 0 | | \$1,000.00 |
| Exc Award (06/30/2022, 06/30/2 | 023) | | ĺ | | | | | | | | | | | | | | |
| 37803 HENDERSON BRFST | 12/13/1979 | Active | 23 | 4 | 5 | -1 | -4.17% | 5 24 | 5 | 1 | | | Ν | т | 4 | | |
| 13998 HODGENVILLE | 04/23/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 16 | | 3 | | 18 | R | T,M,SC | 13 | | |
| 13929 HOPKINSVILLE | 01/19/1940 | Active | 64 | 4 | 4 | 0 | 0.00% | 61 | 1 | 2 | | | Ν | VP | 0 | | \$10,530.00 |
| Exc Award (06/30/2017, 06/30/2 46025 KNOTTSVILLE | 018, 06/30/20 04/01/1986 | Active | 23 | 0 | 0 | 0 | 0.00% | b 22 | | 1 | | 5 | R | P,T,M,SC | 2 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | 80 | | | |
| 47298 LEBANON | 05/06/1987 | Active | 49 | 0 | 1 | -1 | -2.00% | 52 | 4 | 0 | | 2 | R | SC | 11 | | \$1,000.00 |
| 102155 LEBANON JUNCTION RAILROAD CITY | 05/16/2008 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 52 | | | IP | T,M | 0 | | |



| MERNATIONAL STREET | | Status | | | Me | mbe | rship | | | | Finance | LCIF | | | | | |
|---|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|---|------------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 5 | | | If net loss is greater than 20% appears | r b | | months | When 3 more tha one yea n appears i | r repeat | r | officers th | e If no report att 12 month /eappears in e red | | |
| 13976 LEITCHFIELD | 04/18/1955 | Active | 40 | 5 | 1 | 4 | 11.11% | 5 34 | 1 | 0 | | | Ν | | 0 | | \$600.00 |
| 13974 LEWISBURG | 05/18/1956 | Active | 16 | 3 | 0 | 3 | 23.08% | 5 13 | | 1 | | 5 | R | P,M,SC | 7 | | |
| 13975 LEWISPORT | 01/16/1959 | Active | 61 | 5 | 0 | 5 | 8.93% | 5 45 | | 2 | | | R | VP,SC | 1 | | \$1,000.00 |
| Exc Award (06/30/2022, 06/30/ | (2023) | | | | | | | | | | | | | | | | |
| 13977 LIVERMORE | 02/15/1968 | Active | 30 | 2 | 2 | 0 | 0.00% | 5 28 | 7 | 5 | | | | VP,SC | 7 | | \$1,150.00 |
| Exc Award (06/30/2021, 06/30/ | /2022, 06/30/20 | | [| | | | | | | | | | | | | | |
| 13931 LONE OAK | 09/22/1948 | Active | 42 | 1 | 0 | 1 | 2.44% | 45 | | 0 | | | Ν | SC | 4 | | |
| Exc Award (06/30/2020) | | | [| | | | | | | | | | | | | | |
| 13933 MADISONVILLE | 10/24/1939 | Active | 75 | 5 | 2 | 3 | 4.17% | 67 | 19 | 0 | | | Ν | SC | 8 | | |
| 66470 MADISONVILLE COMM & TECH CLG Exc Award (06/30/2021) | 06/28/2002 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 26 | | 1 | | 6 | R | SC | 1 | | \$100.00 |
| 13934 MAYFIELD | 05/14/1920 | Active | 41 | 7 | 3 | 4 | 10.81% | 5 34 | 7 | 1 | | | Ν | SC | 1 | | |
| 13935 MORGANFIELD | 05/06/1943 | Active | 50 | 2 | 4 | -2 | -3.85% | 54 | 22 | 0 | | 2 | R | | 0 | | |
| 14008 Mt. Washington, Inc. | 06/23/1948 | Active | 85 | 3 | 6 | -3 | -3.41% | 5 95 | 8 | 0 | | 2 | R | т | 0 | | |
| Exc Award (06/30/2021, 06/30/ | (2022) | | | | | | | | | | | | | | | | |
| 13936 MURRAY | 09/14/1939 | Active | 39 | 3 | 2 | 1 | 2.63% | 5 40 | 19 | 0 | | | Ν | VP | 2 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 130252 Murray Business | 03/03/2017 | Active(1) | 29 | 1 | 0 | 1 | 3.57% | 5 29 | | 3 | | 2 | R | SC | 5 | | |
| 14010 NORTH HARDIN L C | 01/05/1970 | Active | 21 | 1 | 1 | 0 | 0.00% | 5 25 | 8 | 4 | | 2 | R | М | 0 | | |
| 13979 OWENSBORO | 06/19/1920 | Active | 44 | 1 | 2 | -1 | -2.22% | 5 44 | 9 | 0 | | | Ν | M,SC | 0 | | |
| 13938 PADUCAH | 04/16/1920 | Active | 37 | 2 | 0 | 2 | 5.71% | 5 30 | | 2 | | | N | P,SC | 7 | | \$200.00 |
| 13980 PARK CITY | 08/07/1946 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 23 | 2 | | | N | P,VP,SC | 24+ | | |
| 13981 RUSSELLVILLE | 03/21/1940 | Active | 23 | 1 | 0 | 1 | 4.55% | | | 2 | | | R | м | 1 | | |
| Exc Award (06/30/2023) 13982 SACRAMENTO | 08/21/1952 | Active | 15 | 1 | 2 | -1 | -6.25% | | 14 | 0 | | | R | SC | 1 | 90+ Days | |
| Exc Award (06/30/2023) 13983 SCOTTSVILLE | 06/03/1948 | Active | 12 | 0 | 0 | 0 | 0.00% | b 12 | | 10 | 1 | None | | P,S,T,M,VP SC | 24+ | | |



| MIERNATIONS. | | Status | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|---------------------------------|--|--------------------------------------|-------------------------|---------------------------|----------------------|---|------------|---|------------------------------------|--|-----------------------|-------------------------------|--------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | YTD Members Added | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greate than 20% appears | r | | months | When 3 more thar one year n appears i | repeat | | officers tha | If no report 12 months appears in red | | |
| 37515 SEDALIA | 09/18/1979 | Active | 43 | 5 | 0 | 5 | 13.16% | ő 41 | | 3 | | 7 | | T,M,VP,SC | 24+ | | |
| 13944 SMITH MILLS | 02/06/1958 | Active(1) | 21 | 2 | 0 | 2 | 10.53% | ő 15 | | 1 | | 5 | | VP,SC | 3 | | |
| Exc Award (06/30/2023) 13985 SMITHS GROVE Exc Award (06/30/2018) | 06/11/1946 | Active | 17 | 1 | 4 | -3 | -15.00% | ő 18 | 6 | 1 | | | N | SC | 1 | | \$2,400.00 |
| 14021 SPRINGFIELD | 01/16/1945 | Active | 7 | 1 | 4 | -3 | -30.00% | 1 0 | 20 | 0 | | 5 | | S,T,M,VP,SC | 24+ | | |
| 13986 TEMPLE HILL | 11/12/1953 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 43 | | 12 | | | | T,VP,SC | 5 | | |
| 14095 TOMPKINSVILLE | 09/09/1946 | Active | 29 | 22 | 0 | 22 | 314.29% | 6 | | 1 | | 12 | R | P,VP,SC | 3 | | |
| 77292 VETTE CITY | 06/25/2003 | Active | 24 | 1 | 0 | 1 | 4.35% | ы́ 19 | | 0 | | | R | T,SC | 6 | | |
| 13921 WEBSTER COUNTY | 05/14/1969 | Active | 55 | 0 | 0 | 0 | 0.00% | ő 55 | | 1 | | | Ν | | 6 | | |
| Exc Award (06/30/2018, 06/3 13987 WHITESVILLE | 30/2020, 06/30/20 11/16/1964 | Active | 50 | 2 | 1 | 1 | 2.04% | ó 47 | 9 | 0 | | | Ν | P,VP,SC | 0 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 13948 WINGO | 02/13/1964 | Active(1) | 20 | 2 | 6 | -4 | -16.67% | ó 24 | 2 | 5 | | | Ν | M,SC | 24+ | 90+ Days | |
| 14023 ZONETON NORTH BULLI | TT 05/25/1971 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | ő 22 | | 1 | | 9 | R | P,M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | | arter)ate | | Curren Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|-----------------|-----------------|-------------------|-----|------|---------------|------------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|---|--|---|---|----|----------------|---|
| 117374 | CLOVE | ERPORT | AREA | | 07/0 | 5/201 | 2 <mark>C</mark> | Cancelled | (8*) | 06/29/2023 | | | | | | | | | | | |
| | Murray Campu | y State U us | niversity | | 06/1 | 9/201 | 5 <mark>C</mark> | Cancelled | (8*) | 06/29/2023 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | led Net s Clui | | | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | | Lost Due to | % of Clubs Cancelled for Non-Financia on Reasons |
| 68 | 1 | 1 | 0 | 2,0 | 071 | 198 | 94 | 104 | 5.29% | 5 1,945 | 30 | 31% | 26% | 3% | 4% | 0 | 0% | 1 | 59 | 5 | -200% |



| MTERNATION | | | Status | Membership | | | | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|-----------------|------------|--|---|------------|----------|---|---------------|-------------|-----------------------|---------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Mem | TD YTD nbers Members ded Dropped | | | Count 12 | Avg. length of service for dropped members | Since Last | Last | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | l | lf net los | s | | lf no | When | Number | · Note | es the If no report | | |
| | | | on status quo | 15 | | i | is greate | er | | report in 3 | 3 more that | n of | office | ers thant 12 months | 5 | |
| | | | within last | members | | 1 | than 209 | % | | months | one year | repeat | do no | ot haveappears in | | |
| | | | two years | appears | | | appears | S | | appears in | n appears i | n terms | an a | active red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.